

PM Shri Govt. Sr. Sec. School

Estd. April 2013

To

Badanpur (Jind)

(English & Hindi Medium Co- Education)

School Code : Departmental-1697

School Code : BSEH-8015

Ref. No.375/2026

Dated ...03.04.2026.

सेवा में,

उपस्थ/ जिला शिक्षा अधिकारी,
जींद।

विषय : PM Schools for Rising India योजना के तहत P.M.SHRI G. S .S .S. Badanpur की
CBSE संबद्धता लेने हेतु अनापत्ति प्रमाण पत्र लेने बारे।

श्रीमान जी,

उपरोक्त विषय के संदर्भ में भारत सरकार शिक्षा मंत्रालय, स्कूल शिक्षा, नई दिल्ली के
आदेश क्रमांक 1-10/2023-IS-19 दिनांक 4 मार्च 2024 के अनुपालना में उक्त योजना के तहत
हरियाणा राज्य की अनुशंसित स्कूलों की विशेषज्ञ समिति ने 111 स्कूलों को पीएम स्कूलों की मंजूरी
दी है जो की अनुलग्नक-1 सूची में है। संलग्न सूची में क्रम संख्या -42 पर पीएम श्री राजकीय वरिष्ठ
माध्यमिक विद्यालय बड़नपुर का नाम दर्ज है।

विभागीय निर्देशानुसार CBSE की संबद्धता लेने हेतु आपके कार्यालय से No Objection
Certificate अपेक्षित है। अतः आप उक्त प्रमाण पत्र जारी कर कृतार्थ करें ताकि निश्चित समय
अवधि में संबद्धता की प्रक्रिया को पूर्ण किया जा सके।

- संलग्न : 1. Building Safety Certificate.
2. Hygienic Certificate.
3. Water Testing Report.
4. Appendix -II part A&B,C
5. Obtaining Building Plan of PMSHRI GSSS Badanpur.
6. Copy Sajara by Tehsildar Narwana.
7. Recommendation Letter by Government.

नाथालय 8 खण्ड शिक्षा) उपस्थित उ-पाना (जींद)
प्रमाण :- 4-1/2026/2530 दिनांक :- 06/04/2026

उपस्थित जींद से सेवा के उपस्थित माय बाई
हेतु प्रमाण है।

Principal
PM SHRI G.S.S School
Badanpur (1697) Jind

Kamal Kumar
Block Education Officer
UCHANA (JIND)
06/04/2026

APPENDIX-II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	P.M.SHRI G.S.S.S. BADANPUR
2	Address of the School:	V.P.O. BADANPUR
3	U-DISE code allotted to the school:	06090604301
4	Name and address of the Trust/Society/ Company (under section-8) running the School	PM SHRI G.S.S.S. BADANPUR
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	PM SHRI SCHOOLS
7	Location of school	G.S.S.S. BADANPUR V.P.O. BADANPUR DISTT- JIND 126152
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES (B.S.E.H.)
9	Standard/level/class up to which the school is running:	UPTO 12th

(Signature of Principal)

Principal
PM SHRI G.S.S.S. School
Badanpur (1697) Jind

(Signature of D.E.O.)

Distt. Education Officer
Jind

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE

10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	04
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	Govt. School

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	24281 Sq.m
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	SCHOOL
18	Name of the Owner/Lessee of the land in respect of point-16 above:	G. S. S. BADANPUR
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	—
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	—

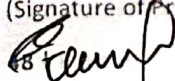
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	29/10/25
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	NO
22(a)	If yes the date of last inspection:	—
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	13/03/2026

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
----	--	-----

(Signature of Principal)



Principal
PM SHRI G.S.S School
Badanpur (1697) Jind

(Signature of D.E.O.)

Distt. Education Officer
Jind

25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
Signature with Stamp (of School Manager)		Signature with Stamp (of School Manager)
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.....		Date of Issuance.....
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? <small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small>	Recommended
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Senior Sec.
		Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

[Signature]
Principal
PM SHRI G.S.S School
Badanpur (1697) Jind
(Signature of Principal)

[Signature]
(Signature)
District Education Officer
Jind

PART-C			
DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

Principal
 PM SHRI G.S.S. School
 Badanpur (1697) Jind
 (Signature of Principal)

Signature
 (Name and Stamp of Issuing District Education Officer)
 DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
 (Signature of D.E.O.)

Office Memorandum no.

Date..

(Directorate of School Education Department, Haryana)

From: School Education Department, Haryana.

To... PM SHRI G.SSS. BADANPUR (Name & Address of school)

Sir/Madam,

Sub: Issue of No Objection Certificate to PM SHRI G.S.S.S. BADANPUR (01697) (Name and address of school) Run by School Education Department, Haryana is accorded "Certificate of the Recognition" from the academic year 2025 to 2026 for Classes 6th to 12th Standard under section 18 to Right of children to free and compulsory Education Act-2009 and Rule..... of..... (State act/rules) of Details of school :-

1. Name: **PM SHRI GSSS BADANPUR (01697)**
2. Survey no.
3. Revenue village/city **BADANPUR**
4. TalukUCHANA.....
5. Total area of land: ...24281 sqm...
6. Recognition code: The school Education Department, Haryana, Shiksha the APPENDIX-XIV Page 2 of 2 PM SHRI GSSS BADANPUR (Name and address of school) for applying for affiliation to Central Board of Secondary Education, subject to the condition laid down in the certificate of Recognition. The School Management shall be having full responsibility if any court case arise in this regard. The details furnished if any by the management is found to be false or incorrect at any stage, this No objection certificate liable to cancelled.

Panghal
District Education Officer
Jind

Signature with seal
Name of issuing authority

RITU..PANGHAL

Designation**D.E.O..JIND**.....

Copy to:

1. The Correspondent PMSHRI G.SSS BADANPUR. (Name & address of school)
2. The Secretary, Central Board of secondary education.
3. Community centre, Preet Vihar, Delhi 110092

*The filled up certificate should be either in Hindi or English. If it is issued in vernacular language translated notarized version in English be uploaded along with original vernacular certificate as single pdf.

O/o District Education officer, Jind

Desp:

Dated:

Forwarded and recommended to CBSE affiliation It is certified that the PM SHRI GSSS BADANPUR (01697) is being run by Government/Government organization at present and it fulfil all the applicable conditions as per affiliation bye-laws 2018 of the CBSE.

To be forwarded by:
Deputy commissioner
KVS/Deputy Director
NVS/ D.P.I./ Directorate
of Education/ DEO
Concerned/Concerned Department Competent
Authority

Name: *Ritu Bagnal*
Designation : D.E.O. Jind
State/UT: Haryana
Signature:
Stamp: *Bagnal*
Place: 27/4/26
Dated: District Education Officer
Jind

To

The Principal,
PM Shri Govt. Sr. Secondary School,
Badanpur (1697) (Jind)

Memo No. 5482 Dated:- 24/12/25

Subject:-

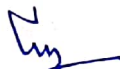
Issue of Building safety certificate PM Shri Govt. Sr. Secondary School, Badanpur, (Jind)(Code 01697)

Ref.:

Your School letter No. 284/25 dt. 28.10.2025.

In this connection, it is intimated that the S.D.E. alongwith Junior Engineer Incharge has inspected the building of PM Shri Govt. Sr. Secondary School, Badanpur, (Jind) and found safe & is in good condition from visual inspection. The certificate is valid for one year from the date of issue of this letter.

DA/Nil



Executive Engineer,
Provl.Divn.PWD B&R Br.,
Narwana

Endst.No.

Dated:-

Copy forwarded to the Sub Divisional Engineer, Provl. Sub Divn. Uchana for information w.r.t. his memo No. 1039 dt. 11.12.2025.

DA/Nil


Executive Engineer,
Provl.Divn.PWD B&R Br.,
Narwana

HEALTH DEPARTMENT DISTRICT JIND



Hygienic Certificate




Certified that Dy. Civil Surgeon (Health) O/o Civil Surgeon Jind verified the report of SMO SDH Uchana (Jind) who inspected the premises of PM Shri Govt. Sr. Sec. School Badanpur Jind. on 13-03-2026 and found the hygienic and sanitation condition of premises satisfactory for the year 2025-26.

Memo No. Hygienic/CSJind/2025-26/ 268

Dated : 30/3/2026

Dy. Civil Surgeon (Health)
For Civil Surgeon Jind.


30/3/2026

Govt. of Haryana
Public Health Engineering Department, Water Testing Laboratory, Jind
Email id: chemist.ind@gmail.com Ph.No.01681-246354



Test Report

Date:- 06.11.2025

Memo No:- : 3066
Job Order No:- : PC189/10/2025
Test Report No:- : JND/06318/10/2025
Issued To:- : PM SHRI GSSS,
BADANPUR
Customer Reference No:- : 283
Sample Description : Drinking Water
Sample Type : Chemical Analysis
Sample collected on dated : 30.10.2025
Sample Collected by : Party Self
Sample received on dated : 30.10.2025
Sample Location : PM SHRI GSSS BADANPUR
Sample Quantity : 2ltr
Date of Analysis started : 30.10.2025
Dated of analysis completed : 31.10.2025
Issue Date : 06.11.2025

Dated:- 30.10.2025

Environmental Conditions:-Temperature (°c) =27.4 & Humidity (%) = 67


RESULTS

Sr. No.	Parameter	Protocol Used	Results	IS: 10500: 2012 (RA-2023)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1.	Taste	IS 3025(Part8): 2023	Agreeable	Agreeable		-----
2.	Oocour	IS 3025(Part5): 2018	Agreeable	Agreeable		-----
3.	Colour	APHA 24 th edition-2120-B	5.0	5	15	Hazen Unit
4.	Turbidity	APHA 24 th edition -2130 B	0.93	1	5	NTU
5.	Total Dissolved Solids@180°c±2°c	APHA 24 th edition -2540 C	319	500	2000	mg/L
6.	Total Hardness	APHA 24 th edition -2340 C	98	200	600	mg/L
7.	Calcium (as Ca)	APHA 24 th edition -3500-Ca B	14.43	75	200	mg/L
8.	Magnesium (as Mg)	APHA 24 th edition -3500-Mg B	15.07	30	100	mg/L
9.	Total Alkalinity	APHA 24 th edition - 2320 B	156	200	600	mg/L
10.	Chloride (as Cl)	APHA 24 th edition -4500 Cl B	61.41	250	1000	mg/L
11.	Fluoride (as F)	APHA 24 th edition -4500- F C	2.99	1.0	1.5	mg/L
12.	Sulphate (as So ₄)	APHA 24 th edition -4500-So ₄ E	43	200	400	mg/L
13.	Nitrate (as NO ₃)	APHA 24 th edition -4500-NO ₃ D	0.63	45	45	mg/L
14.	Iron (as Fe)	APHA 24 th edition-3500-Fe B	0.02	1.0	1.0	mg/L
15.	pH @25°c	APHA 24 th edition -4500-H ⁺ B	7.41	6.5 to 8.5	No relaxation	-----

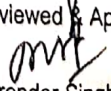
Notes:

- The results given above are related to the sample as received and tested in PHED Lab, Jind. Reliability of sample lies with the sender.
- Sample not collected by this Laboratory.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 7 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by: Sumit


Principal
PM SHRI G.S.S School
Badanpur (1697) Jind

Reviewed & Approved by


(Virender Singh)
Authorized Signatory/Chemist
PHED Water Testing Laboratory, Jind

END OF TEST REPORT

**GOVT. SENIOR
SECONDARY SCHOOL
BADANPUR, JIND,
HARYANA**

JOINERY SCHEDULE

S.NO	NAME	SIZE	QTY	UNIT
1	D1	1.37x2.92	0.00	2.92
2	D2	1.04x2.92	0.00	2.92
3	D3	0.76x2.15	0.00	2.15
4	D4	1.00x2.15	0.00	2.15
5	D5	1.26x2.10	0.00	2.10
6	D6	1.04x1.09	0.00	2.10
7	D7	0.64x1.92	0.00	2.15
8	Window	1.00x2.10	0.00	2.10
9	D/W	2.05x2.42	0.00	2.92
10	D1/W1	3.00x2.42	0.00	2.92
11	D4/G	1.00x2.15	0.00	2.92
12	W2	2.66x1.32	0.00	2.15
13	W3	0.55x0.54	1.06	2.15
14	W4	1.82x2.00	0.83	2.15
15	W5	1.37x1.32	0.83	2.15
16	W6	0.55x0.54	2.06	2.92
17	W7	1.82x1.09	1.06	2.92
18	W8	1.82x0.80	0.83	1.43
19	V1	1.37x0.77	2.15	2.92
20	V2	1.00x0.77	2.15	2.92
21	FG	1.82x1.09	1.06	2.15


DESIGN - N

REVISION DATE _____ REVISED BY _____

TITLE:
GROUND FLOOR PLAN

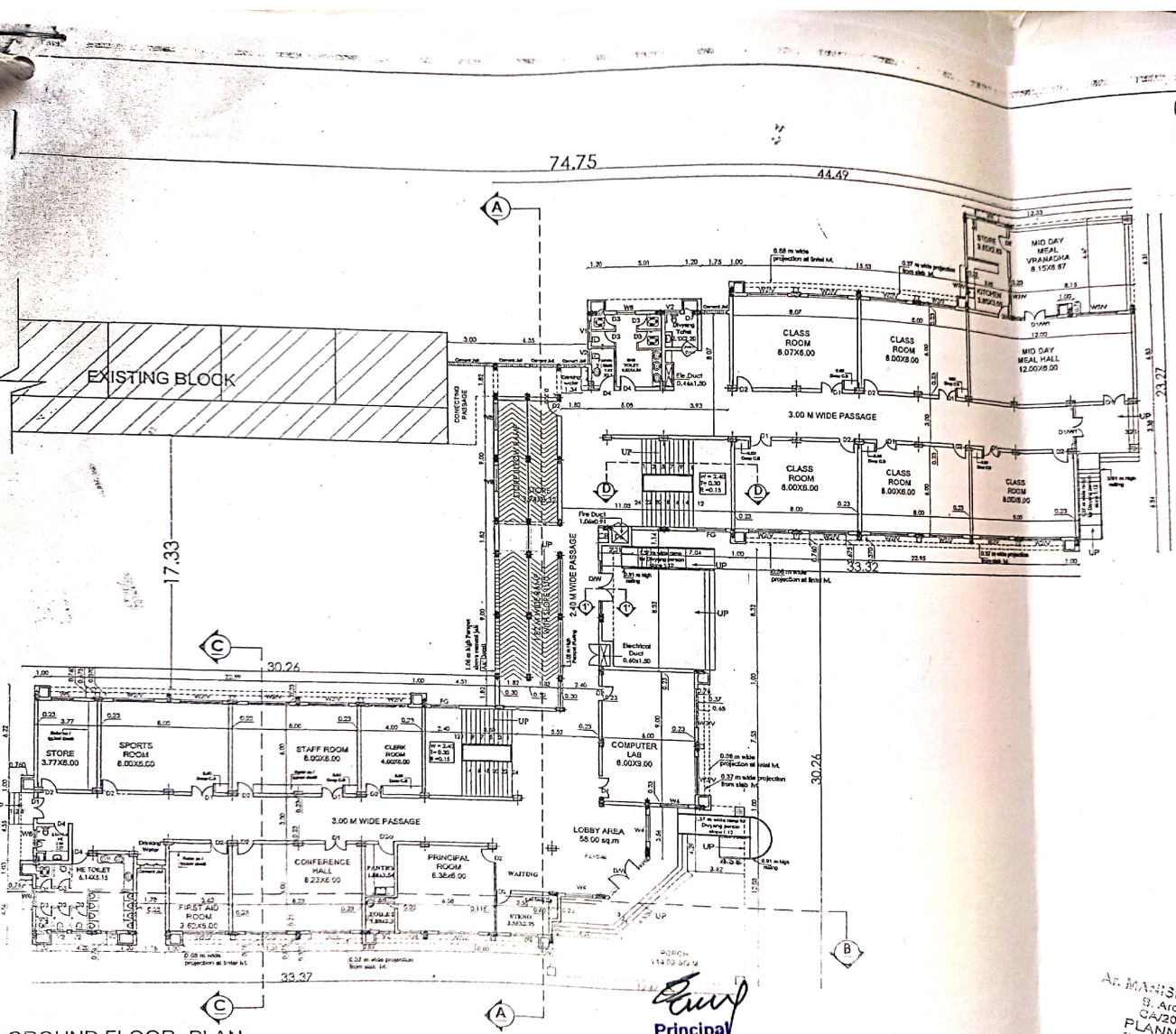
SCALE: N.T.S. **SHEET NO:** 1-2

DATE: 02/12/2019 **DRAWN BY:** ANCHAL

Checked by: 

APPROVED BY:

Dr. MANISHA
B. Arch. M. CONSULTANTS
CA/2006/2017 ARCHITECT
PLANNER PWS
800 35 1100
Sup. Telecom building
Sector 3, Panipat
Haryana
Ph: 9810011111
Fax: 9810011111



GROUND FLOOR PLAN

Anchor
Principal
PM SHRI G.S.S School
Badanpur (1697) Jind

71.16

71

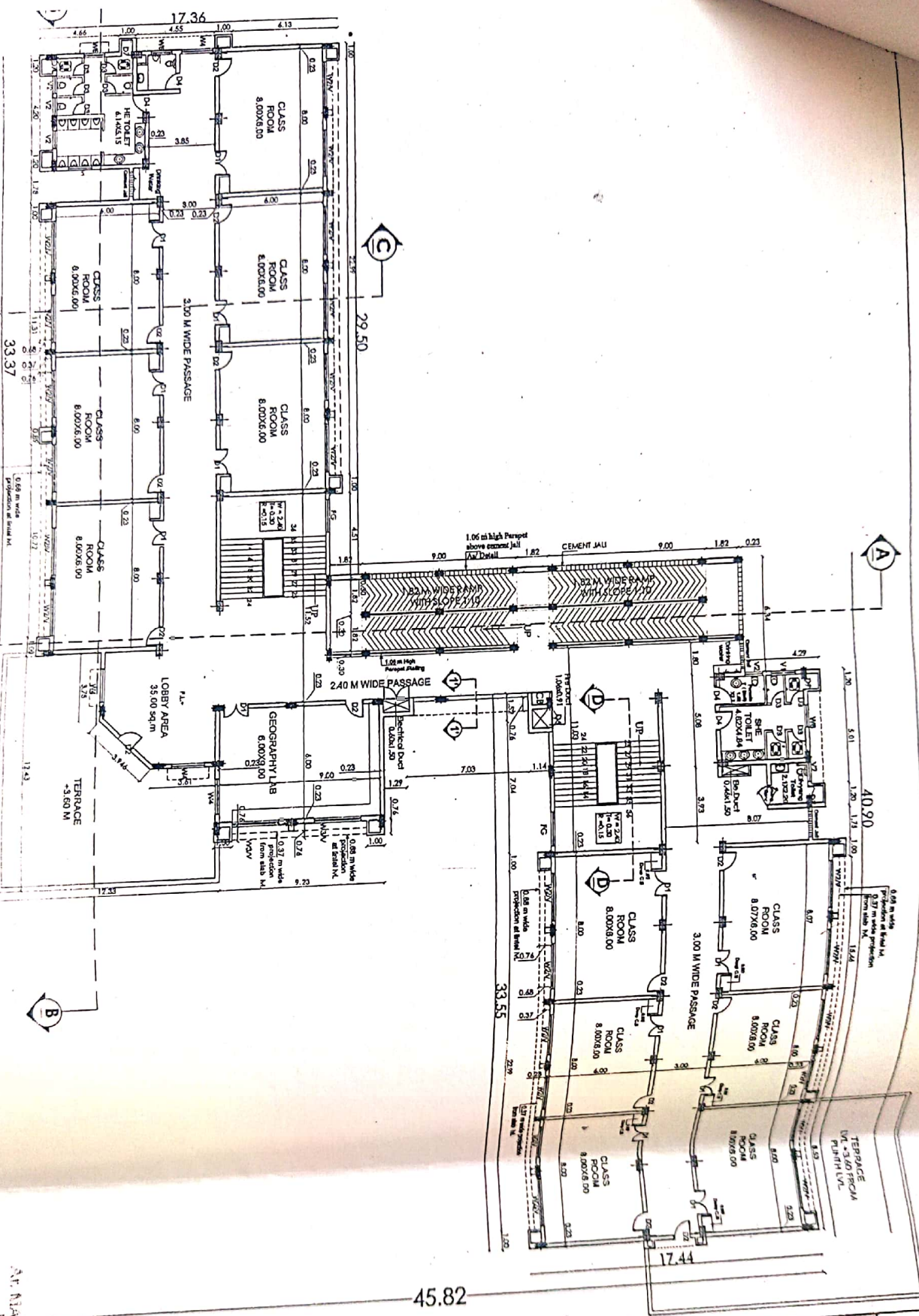
**GOVT. SENIOR
SECONDARY SCHOOL
BADANPUR, JIND,
HARYANA**

JOINERY SCHEDULE

S NO	NAME	SIZE	QTY	UNIT
1	D1	1.20x2.70	0.00	2.82
2	D2	1.00x2.70	0.00	2.82
3	D3	0.70x2.15	0.00	2.15
4	D4	1.00x2.15	0.00	2.15
5	D5	1.20x2.10	0.00	2.10
6	D6	1.50x1.19	1.04	2.15
7	D7	0.60x1.19	0.20	2.15
8	D8	1.00x2.10	0.00	2.10
9	D9	1.00x2.10	0.38	2.10
10	D10	1.00x2.10	0.38	2.10
11	D11	1.00x2.10	0.38	2.10
12	D12	0.50x0.70	0.28	2.15
13	D13	0.50x0.70	0.28	2.15
14	D14	1.00x2.10	0.20	2.15
15	D15	0.50x0.70	0.28	2.15
16	D16	1.00x1.15	1.10	2.10
17	D17	1.00x1.15	1.10	2.10
18	D18	0.50x0.70	0.28	2.15
19	D19	1.00x0.70	0.28	2.10
20	D20	1.00x0.70	0.28	2.10
21	D21	1.00x0.70	0.28	2.10
22	D22	1.00x1.09	0.38	2.10

DESIGN - N

REVISION DATE: _____
 TITLE: FIRST FLOOR PLAN
 SCALE: 1-3
 SHEET NO: _____
 DATE: 02/12/2019



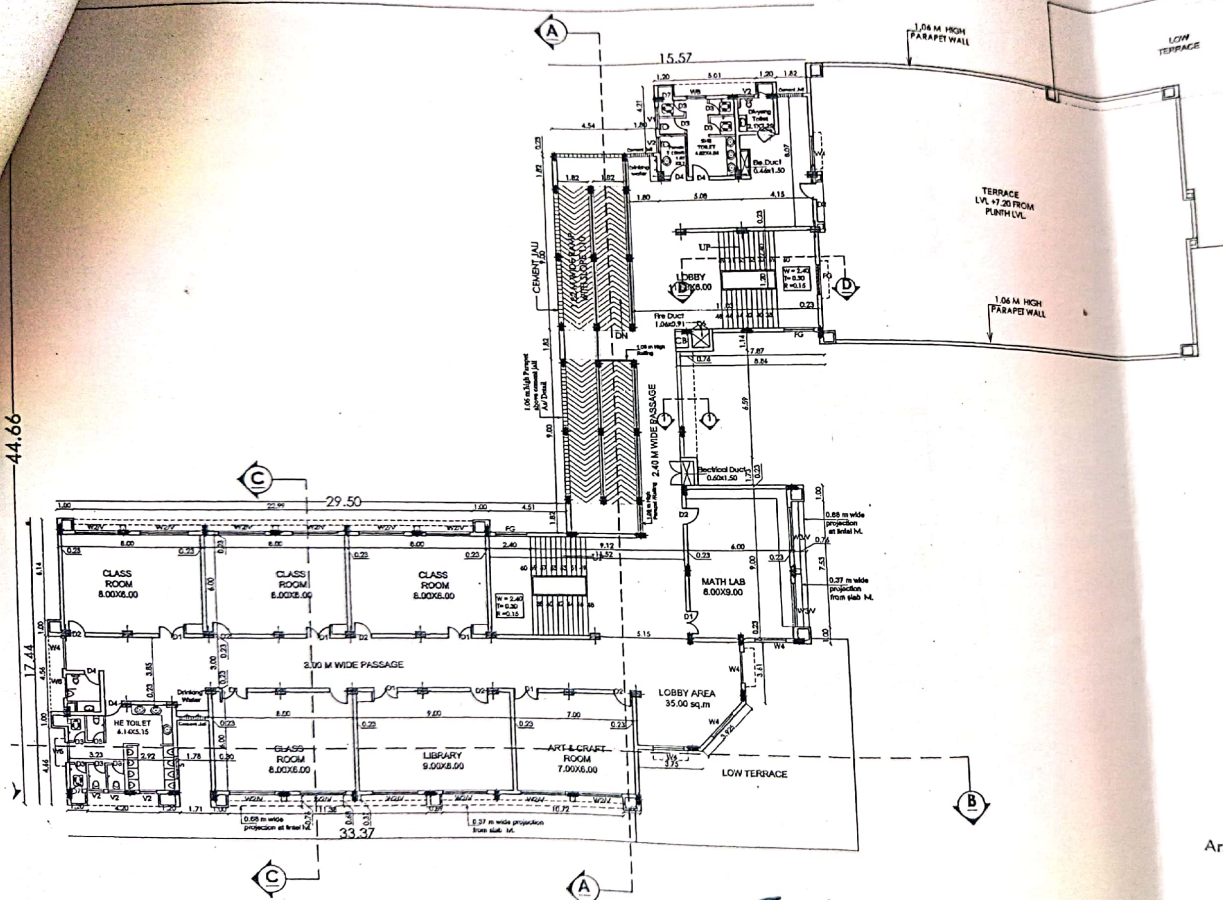
FIRST FLOOR PLAN

Handwritten signature
 Principal
 PM SHRI G.S.S. School
 Badanpur (1697) Jind

APPROVED BY: _____
 CHECKED BY: _____
 N

AP. MANISHA BHANDARI
 B. Arch. MCA
 CAZ2007 CONSULTANTS
 PLANNER & ARCHITECT
 SCO 35, PHASE II
 SURYA TOWER BUILDING
 SECTOR 3, GANDHI KUNJ
 GATE NO. 10
 NEW DELHI - 110028

46.52



SECOND FLOOR PLAN

Ar. Manisha Bhandari
 Principal
 PM SHRI G.S.S School
 Badanpur (1697) Jind

**GOVT. SENIOR SECONDARY SCHOOL
 BADANPUR, JIND,
 HARYANA**

JOHNEY SCHEDULE

S. NO.	NAME	SIZE	CALL	UNIT
1	D1	1.37x2.72	0.00	2.92
2	D2	1.37x2.72	0.00	2.92
3	D3	0.76x2.16	0.00	2.18
4	D4	1.03x2.15	0.00	2.18
5	D5	1.50x2.10	0.00	2.10
6	D6	1.06x1.09	1.04	2.18
7	D7	0.40x1.92	0.25	2.15
8	D8	1.00x2.10	0.00	2.10
9	D9	3.15x2.12	0.30	2.92
10	D10	3.00x2.42	0.30	2.92
11	D11	1.00x2.15	0.00	2.92
12	W1	2.46x1.52	0.28	2.15
13	W2	2.46x1.52	0.28	2.15
14	W3	1.82x1.04	0.20	2.15
15	W4	1.82x1.04	0.20	2.15
16	W5	1.37x1.32	0.20	2.15
17	W6	1.37x1.32	0.20	2.15
18	W7	1.82x1.04	0.20	2.15
19	W8	1.82x1.04	0.20	2.15
20	W9	1.37x1.32	0.20	2.15
21	W10	1.37x1.32	0.20	2.15
22	PG	1.98x1.09	1.04	2.15

DESIGN - N

REVISION DATE: _____ REVISED BY: _____

TITLE: **SECOND FLOOR PLAN**

SCALE: N.T.S. SHEET NO: 1-4

DATE: 02/12/2019

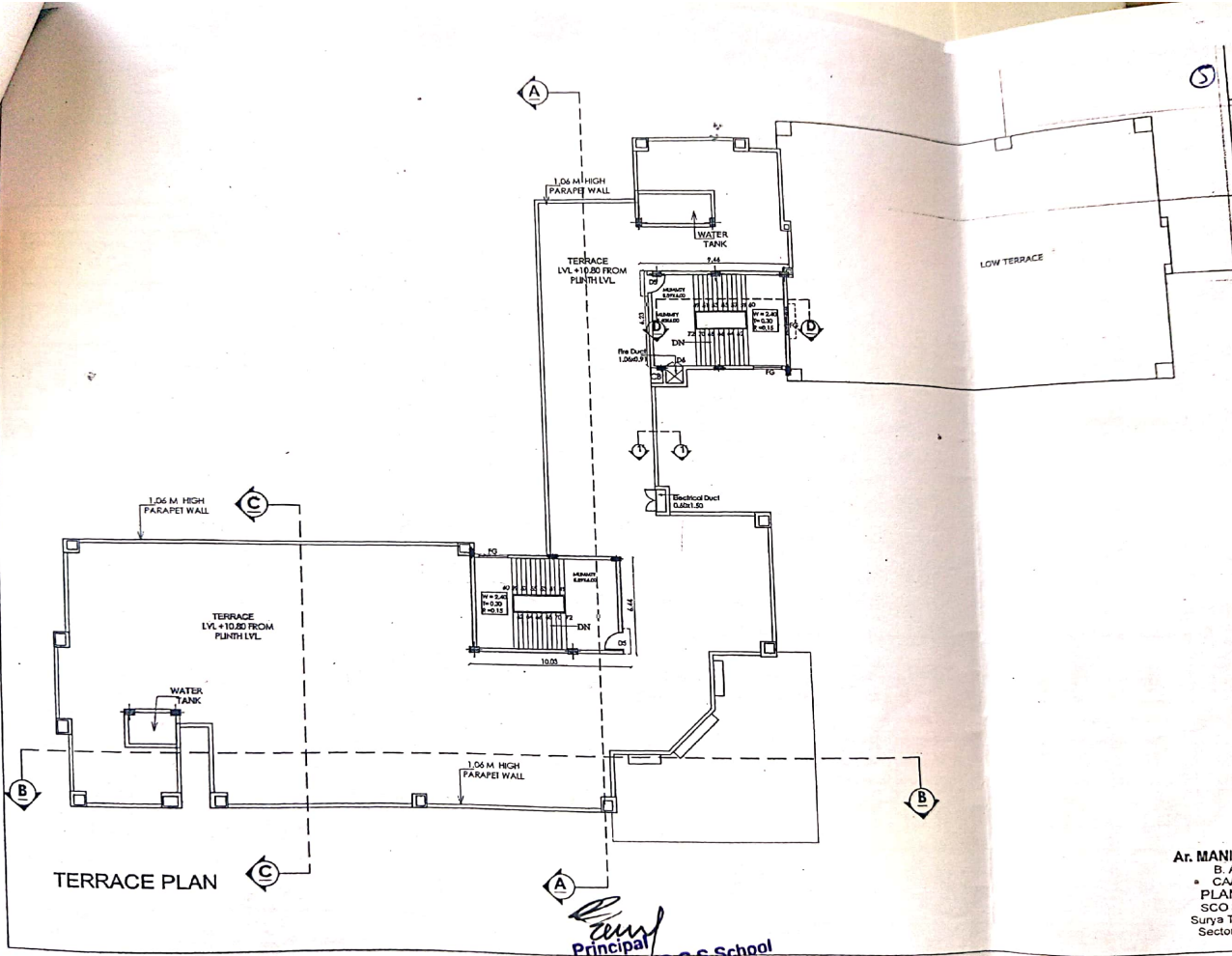


CHECKED BY: _____

APPROVED BY: _____

Ar. MANISHA BHANDARI
 B. Arch. MCA
 CA/2006/38766
PLANNER CONSULTANTS
 S/O J6, F-3 ARCHITECT
 Surya Telecom Building
 Sector 3, Phase 1, Gurgaon





HARYANA

DESIGN - N

REVISION DATE REVISED

TITLE:

TERRACE PLAN

SCALE: SHEET NO

N.T.S 1-5

DATE:

02/12/2019



CHECKED BY:

APPROVED BY:

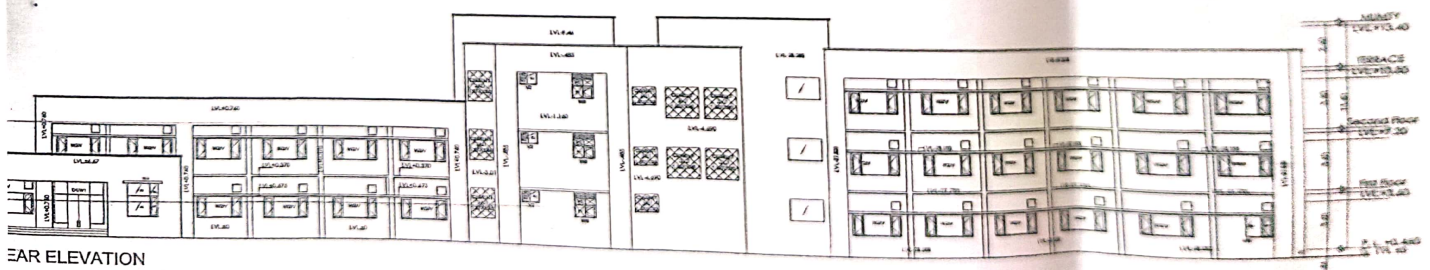
Ar. MANISHA EHANDARI
 B. Arch. MCG CONSULTANTS
 CA/2006/3872 ARCHITECT
 PLANNER PLS
 SCO 36, First Floor
 Surya Telecom Building
 Sector 3, Parikhua.

Principal
 Principal
 PM SHRI G.S.S School
 Badli (1697), Jind

6



FRONT ELEVATION



REAR ELEVATION

GOVT. SENIOR SECONDARY SCHOOL, SADANPUR, JIND, HARYANA

DESIGN - N

Principal
Principal
PM SHRI G.S.S. School
Sadanpur (1697) Jind

TITLE:
FRONT & REAR SIDE
ELEVATION

SCALE:
N.T.S.
DRAWN BY:
ANJOLINI

DATE:
03/12/2019
SHEET NO.

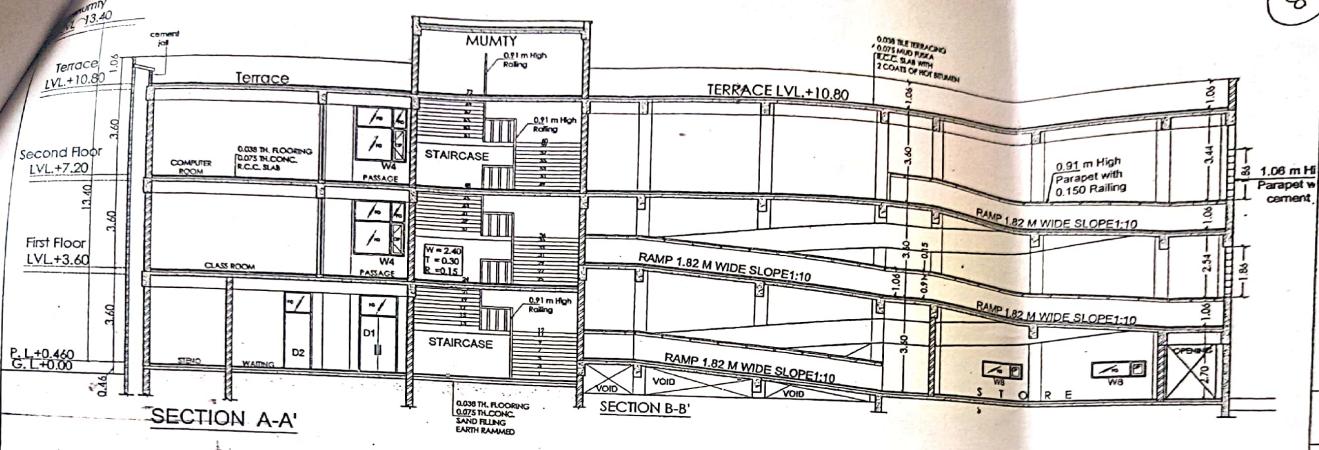


CHECKED BY:
APPROVED BY:

Ar. MANISHA BHANDARI
B.Arch M.C.A.
CONSULTANT ARCHITECT
MANISHA BHANDARI ARCHITECTS
SADANPUR, JIND

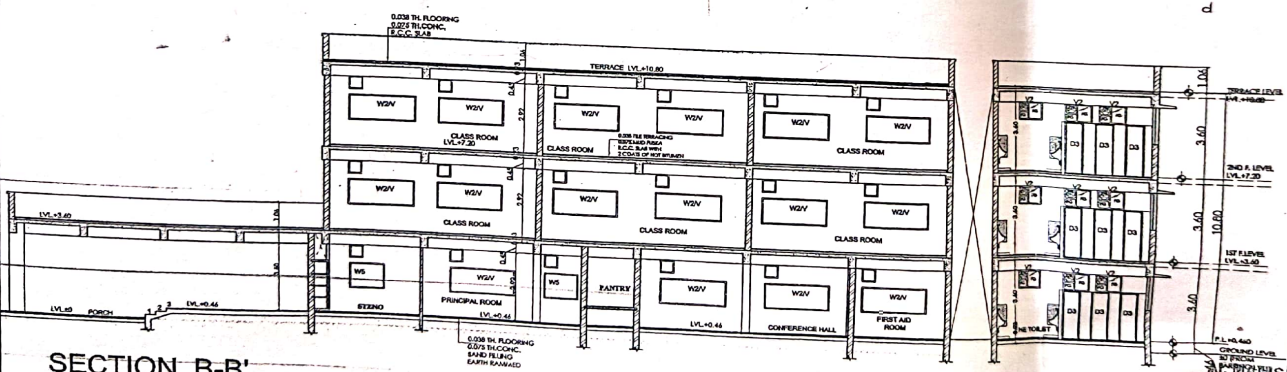
8

GOVT. SENIOR
SECONDARY SCH
BADANPUR, JIN
HARYANA



SECTION A-A'

SECTION B-B'



SECTION B-B'

Principal
PM SHRI G.S.S School
Badanpur (1697) Jind

DESIGN-N

REVISION DATE

TITLE:

SECTIONS

SCALE: SHEET NO:

N.T.S 1-8

DATE: 02/12/2019

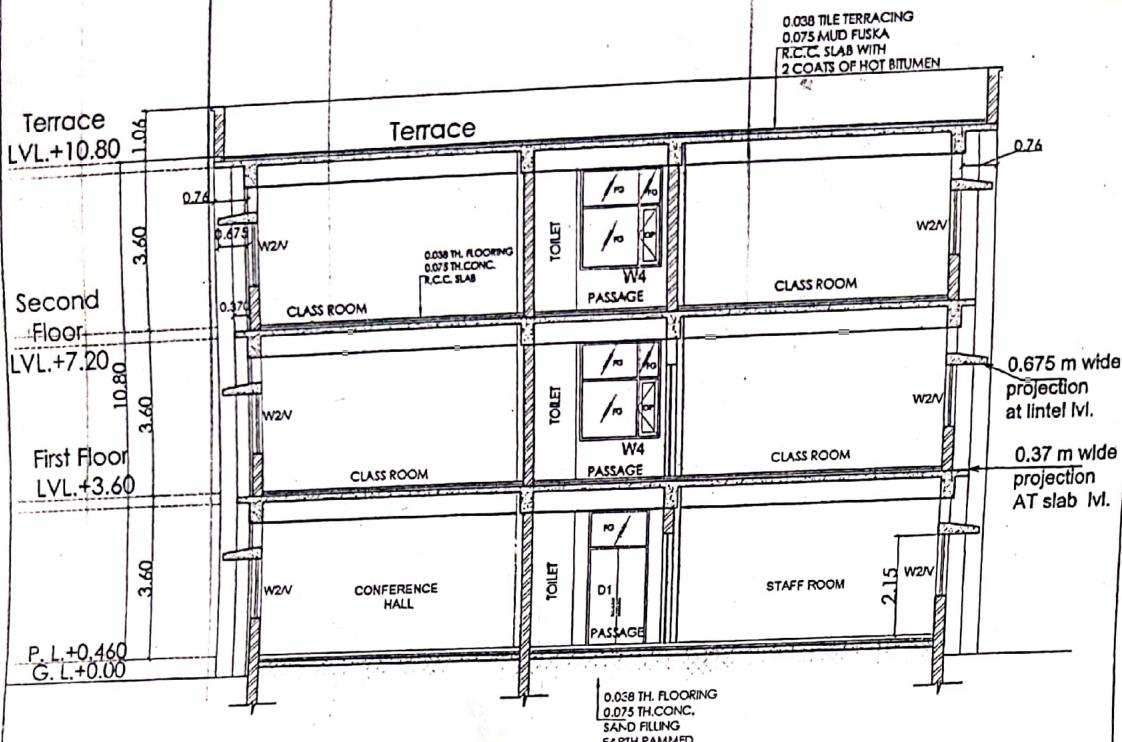
DRAWN BY ANCHAL



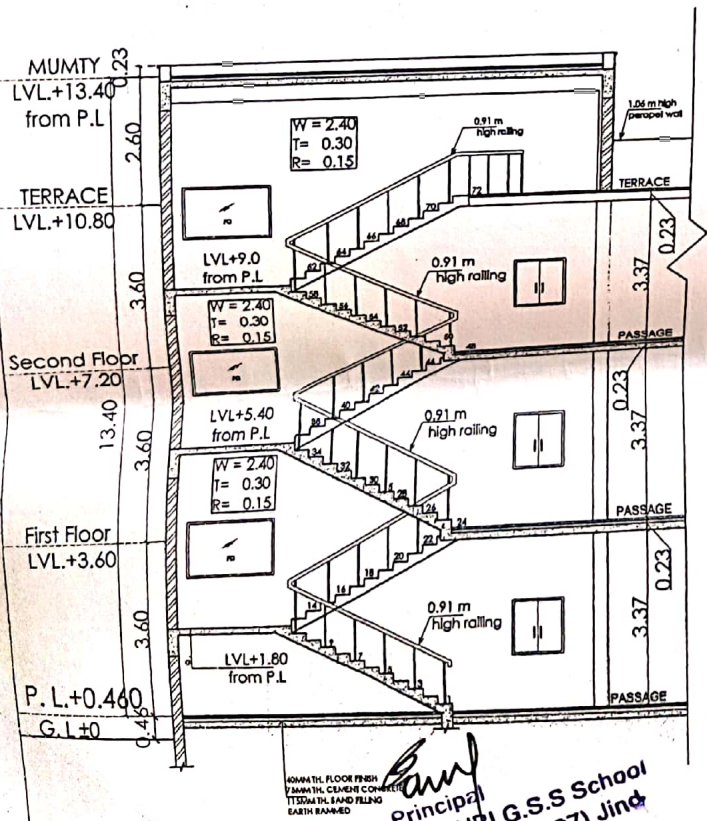
CHECKED BY:

APPROVED BY:

DR. P. MANISH JA BHANSAI
B Area
CONSULTANTS
CA 200 ARCHITECT:
PLANNER PLUS
SCO 3rd Floor,
Surya 15, Sector 14, Gurgaon
Sector 14, Gurgaon
Haryana
Phone: 991135344
Email: plannerplus@gmail.com
www.plannerplus.com

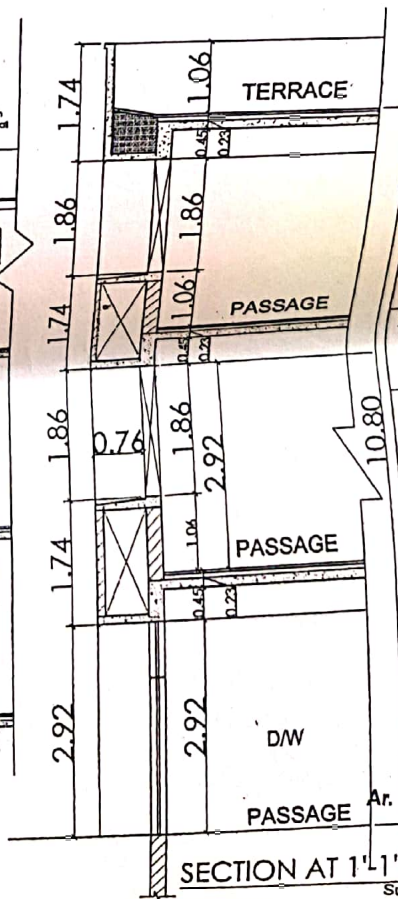


SECTION C-C'



STAIRCASE DETAIL SECTION AT D-D'

Principal
PM SHRI G.S.S School
Badanpur (1697) Jind



SECTION AT 1-1'

DESIGN-N

REVISION DATE	REVISED
TITLE:	
SECTIONS	
SCALE:	SHEET NO:
N.T.S	1-9
DATE:	DRAWN BY:
02/12/2019	ANCHAL
N 	
CHECKED BY:	
APPROVED BY:	
Ar. MAHESH KUMAR ARCHITECT C-7/2006/38786 PLANNER PLUS S/O 35, First Floor, Surya Telecom Building, Sector 3, Panchkula.	

05020190004960

गाँव: बड़नपुर

नकल जमाबंदी (पड़त पटवार)

हदयस्त नं. 93

सहस्रीत: उपाना

जिला: जींद

साल: 2014-2015

पृष्ठ संख्या: 2/2

1	2	3	4	5	6	7	8	9	10	11	12
खेत या जमाबंदी नं.	खरीने नं.	काम प्रकार या पत्तो	विद्यमान अधिकार या अधिकार का नाम	विद्यमान अधिकार का प्रकार	हद या सिंचन के अन्य मापन का नाम	काम का प्रकार या पुराने और नए का प्रकार	रकबा और फिसल का नाम	रकबा और फिसल के मापन का प्रकार	विद्यमान कृषि कर का नाम	काम और फिसल के मापन का प्रकार	अधिकार का नाम

0-1 गे. मु.

213 26-9 गे. मु. जोहड़

215 2-2 गे. मु. आवादी

किते 14 सालम 13 मिन 1

कुल गैर मजरुआ

329-16 चालू 329-16 गे. मु.

किते 488 सालम 487 मिन 1

कुल गैर मजरुआ

600-19 1204-18

596-15 नहरी 4-4 बरानी 1204-18 गे. मु.

Blank Line 0023

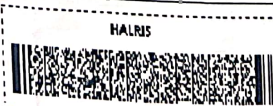
Blank Line 0044(End)

497 चालू 578 चालू

ग्राम पंचायत चालू चाशिनदान देहू चालू मिजान हकीयत

Generated vide Entry/Receipt No.304900 Dated:25-02-2019 Issued to
 Total Charges:30 (केवल तीस)
 (Fee:10 + Computer Service Charges:20 (Total Pages:3))
 Generated by CHAHAL from harland on 10.89.9.24 (782BC195DC7B) dilver 1.0.0.92 LRD:
 SST:22/02/2019 8:52:49 AM LAT:25/02/2019 11:01:46 AM

Principal
 PM SHRI G.S.S School
 Baranpur (1687) Jhs



25/02/2019 11:00:14AM